



Searchlight Town Advisory Board

November 13, 2024

MINUTES

Board Members:	Kyle Myers – Chairperson James Allen – Vice Chairperson Kim Colton Nattaly Jeter Kayla McInnis- Excused Absence
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for October 9, 2024. (For possible action)

Moved by: James Allen
Action: Approved as written
Vote: 4-0
- IV. Approval of the Agenda for November 13, 2024, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: James Allen
Action: Approved
Vote: 4-0

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V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Clark County Dental Van returning to Searchlight on Saturday December 14th, Searchlight Community Garden, and any other updates from Clark County. (For discussion only)

Mark Moskowitz mentioned Veterans Day and thanked the Veterans for their service. He said Commissioner Naft and him attending several different events.

The Dental van will be back on December 14th, this is a free service, but appointments are encouraged.

Commissioner Naft provided goodie bags and lots of candy for Searchlights Trunk or Treat. The event had a good turnout.

Current Newsletters are available in the back.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sgt. Gene Gallagher provided the report.

Calls for Service: 26

Traffic Citations: 9

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 3

Juvenile Citations: 0

Sgt. Gallagher said officers will attend the Searchlight Holiday Parade.

William McInnis voiced his concern of a stripped car located on Hobson.

Judy Bundorf voiced her concerns of the vehicles the squatters are driving that don't have any tags.

3. Receive a report from Clark County Public Works regarding the Cottonwood Cove Road, US 95 to Michael Wendell Way (Searchlight Multi Use Trail) Project. (For discussion only)

Brian Osborn provided the current information for the Cottonwood cove project. Sidewalks on the north side of the road will be installed from Highway 95 to Wendell Way. Mr. Osborn provided maps and site plans. He asked for the TAB's suggestions.

Chair Myers requested a crosswalk at either Lincoln or Nevada Street.

Speed limit radar signs.

Solar streetlight in two areas, Washington Street and Harry Reid Road.

There was a lengthy discussion about why a sidewalk was not possible on the south side of Cottonwood Cove. Mr. Osborn said it would compromise the flood channel runoff and force the water onto people's property if the berm was removed.

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There were concerns about the curbing, and driveways.
Mr. Osborn said he would do additional research into the questions and return to answer them.

4. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Calls for Service: 5
Medical: 3
Auto: 2

Kim Colton is requesting anyone interested in volunteering with the fire department to pick up an application.

5. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Sandra Yasenchak was not available, Vice Chair Allen read the report provided.

October 2024 Court Calendar:

Arraignments: 12
Status Checks: 19
All – Hearings – Trials: 9

Action Taken:

New Civil Citations Filed: 224
Criminal Misdemeanor Citations: 78
Probable Cause: 3
New Criminal Complaints Filed: 4
Cases Closed: 321
Active Warrants: 35

All courts are open to the public and begin at 10 am.

6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Water usage 3.2 MG

No major leaks or issues to report, except one that was reported this and has been repaired.

New service rules be in effect starting January 1, 2025.

Ms. Flanagan requested a support letter from Clark County.

7. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)

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Sue Bishop said the ridership on the express route has increase from the previous year. The staffing levels are low, but they have improved the starting wage and benefits. SNTC will receive two low floor cutaway buses for the paratransit services and Las Vegas express.

Meals on wheels program has ended for this area. Due to not having participation. Mom's Meals through Helping Hands of Vegas Valley will service the area.

Laughlin office will be closed for Thanksgiving, Christmas, and New Years Day, local busses will run but the Las Vegas Express will not.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only) No report
9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Bronson Leon provided the Octobers report.

Statistics: October 2024
Searchlight – 7 programs, 165 visits

Open Recreation: Monday – Thursday 3:30 pm – 5:30 pm at the Searchlight Youth Center.

Contact information:
A'Lonn Bilbray, Supervisor
Michele Brown, Recreation Assistant
Searchlight Office: (702) 297-1682
Office hours: Monday - Thursday 8:30 am to 1:30 pm.
Laughlin Office: (702) 298-3413

10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr Provided information on the Lego robotics and coding. The kids will be presenting their projects.
Classes in Sewing, baking, and meteors.
Devin will teach music.

Contact Information:
Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension
(702) 299-1333
kellylehr@unr.edu

11. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman said there will be half price book sale.
He donated sewing machines for the sewing class.
Craft days on Thursdays.

Contact the Library for dates and times of the classes and events. (702)297-1442

12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Chair Myers said Vic Peters may be back with updates on the Highway 95 project.

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Parade of lights to be held December 23rd. Cash Prizes.
Searchlight Betterment Organization is sponsoring the Santa Express and will donate \$100 for each teenager for Christmas.

Walking Box Ranch will hold the Night Sky, weather permitting. Signups online.

14. **Announcement:** Applications are available until November 14, 2024, for appointments by the Clark County Board of County Commissioners to serve on the Searchlight Town Advisory Board for a two-year term beginning January 2025. (For discussion only)

VI. Planning and Zoning: None

VII. General Business:

1. Review and finalize the FY 26 budget request(s). (For possible action)

After a brief discussion Chair Myers moved to approve the FY 26 budget request. Motion approved upon a voice vote 4-0.

VIII. Public Comment: None

X. Next Meeting Date: December 11, 2024

XI. Adjournment: 7:45 pm

These minutes are in draft form and will be formally approved at the December 11, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the January 15, 2025.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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